

By the King.

A PROCLAMATION,

Prohibiting all unlawful and Seditious Meetings and Conventicles under presence of Religious Worship.

CHARLES R.



Lethough nothing can be more universime unto Us, then the accepting fome part of that Liberty which was indulged to tender conferences by Dur late gracious Declaration; Pet lince diverspersons (known by the name of Anabaptiks and Quakers, Fitch-Monarchy-men, or some such like Appellation, as a mark of distinction and separation) under pretence of serving Sod, do daily meet in great numbers in secret places, and at unifical times, by reason whereof they begin to book of their multitudes, and to encrease in their confidences, as having frequent opportunities to settle a perfect correspondency and confederacy between themselves, of which some evil Effects have already ensued, even to the disturbance of the publique Peace by Jusurentian and Durther, for which the Offenders must answer to the Law and far voice may be still expensed, unless some speedy course be taken to prevene their surflex growth.

Nay be threngthened in such their proceedings by any appeared words, or expedious in Our late Declaration, what their proceedings by any appeared words, or expedious in Our late Declaration, what the presents to publish and Declare Our Boyal Will and Pleasure, That no Declaration, what foever of the Persons aforesaid, under pretence of Worshipping God, shall at any time hereafter be permitted or allowed, untels it be in some Parochial Church or Chappel in this Bealm, or in private houses by the persons there inhabiting. And that all Pertugs and Allemblies what soeder, in order to any Spiritual exercise or serving of God by the persons aforesaid, untels in the places aforesaid, shall be estained, and are hereby declared to be unlawful Assemblies, and shall be prosecuted accordingly, and the persons therein Assembled shall be prosecuted against as persons violously and unlawfully Assembled.

And for the better execution of this Dur Proclamation, and the prevention of all illegal and Sedicious Deetings, and Conventicks, The do hereby fireightly charge and command all Dayors, Sheriffs, Judices of Peace, Confiables, Deadboroughs, Commanders, and other Dur Officers and Dunfters Whom it may concern, That they cause diligent search to be made from time to time, in all and every the places where any such Officers or Conventices, as aforciaid, shall or may be suspected. And that they cause all and every the persons therem Assembled, to be apprehended and brought vefore one or more Justices of the Peace, and to be bound over to appear at the next Sessions within the respective Precincis, and in the mean time to find Sureties for the good Behaviour, or in default thereof to be committed to the next Saol.

And further the do tall and Command Dur Justices of Peace, That they taule the Dath of Allegiance to be tended to every person so brought before them, and upon his or their refusal, to proceed according as by the Statute made in the seventh year of the Reign of Dur Boyal Grand-father of ever blessed memory they are discrete and commanded.

Given at Our Court at Whitehall, the Tenth lay of January, One thousand six hundred and sixty, in the Twelsth Year of Our Reign.

GOD SAVETHE KING.

LONDON, Printed by John Bill, Printer to the KING'S inost Excellent MIJESTY, 1660. (1661 on modern CACENDER)

At the KING'S Printing House in Black-Friers.